Laleston Community Council
Cyngor Cymunedol Trelales
"working with the Community"
www.lalestoncommunitycouncil.gov.uk

T
12th November 2026

Dear Councillor,

YOU ARE HEREBY SUMMONED to a meeting of Laleston Community Council at 7 pm on Thursday, 19th November 2026, in Blandy Hall.

This is a public meeting, and members of the Public and Press are welcome to observe proceedings. An invitation and documents referenced on the agenda may be obtained from the Clerk prior to the meeting using the contact details:
admin@lalestoncommunitycouncil.gov.uk

Geraint Thomas
Clerk to the Council

Agenda

1. **Council to undertake a period of silent reflection.**
2. **Apologies for absence**
   To consider representations from members of the Public, answer questions and give evidence at the meeting they are entitled to attend in respect of the business on the agenda. (15 minutes maximum duration)
3. **Declaration of Interest**
   To receive declarations of personal and prejudicial interest from Members /Officers in accordance with the relevant Codes of Conduct.
4. **To receive a report from the Chair of the Council in relation to events/meetings attended**
5. **Approval of Minutes**
   To receive the minutes of the previous meeting held on the 15th October 2026, and to consider any points of clarification not included on the Agenda (circulated)
6. **To receive quotations**

7. **To receive the Draft minutes and any recommendations and or comments from Committees**
   Special Finance and Facilities Meeting 13th October 2026 : Finance and Facilities meeting 12th November2026: Bio-diversity and Allotments meeting 29th October 2026
8. **To consider the redesignation of the Bryntirion Master Plan Working Group to the Joint Working party Group with Penybont FC and to receive an update on the meeting held on 5th November 2026**
9. **To consider a report from Finance and facilities Cttee regarding Budget and Precept 27/28**
10. **To note the following; HMS Urge Bench at RBL Wales Festival of Remembrance**
11. **To receive the Clerk's General report**
12. **To receive correspondence**
13. **To consider any Planning Applications**
14. **To consider if necessary, changing the scheduled date of the December meeting**
15. **To make a presentation to Cllr S, Philpin her medallion as Past Chair of the Council 2025/2026**
16. **If appropriate, consider passing the following resolution:**

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That, in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the press and public be excluded, and they are instructed to withdraw.