

# Laleston Community Council agenda, 16 May 2024

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May 2024

NOTICE IS HEREBY GIVEN that a meeting of LALESTON COMMUNITY COUNCIL will be held at **Blandy Hall** on Thursday 16 May 2024 at **7.00pm**. The agenda for the meeting is set out below:

***This is a public meeting and members of the public and press are welcome to attend to observe proceedings. An invitation and documents referenced on the agenda may be obtained from the Clerk prior to the meeting using the contact details below.***

- 1. Council to undertake a period of silent reflection.**
- 2. Apologies for absence.**

*To receive apologies for absence from Members.*

- 3. Representation from members of the public.**

*To consider suspension of meeting to receive representations from local residents (15 minutes maximum).*

- 4. Items of business that the Chair deems urgent.**

*To list any item of urgent business being admitted to the agenda.*

- 5. Declarations of Interest.**

*To receive declarations of personal and prejudicial interest from Members/Officers in accordance with the Members' Code of Conduct.*

- 6. Approval of Minutes.**

*To receive Minutes of previous meetings held on 18 April 2024 and consider matters arising from the Minutes but not included in the agenda.*

- 7. To receive quotations, if any.**

- 8. To review work carried out to date by Phil Cope on the Laleston Well Project – Report and appendices circulated prior to meeting.**

9. **To pass a resolution to sign up to the civility and respect pledge.**
10. **To review an annual update on Bryntirion Community Pantry – *Verbal update.***
11. **To receive any recommendations and or comments from Committees – a) *Finance Committee* b) *HR & Personnel Committee* c) *Biodiversity & Allotment Committee.***
12. **To receive the draft minutes of any Committee meetings held since the last meeting of Council and note any delegated decisions made – a) *Finance Committee* b) *HR & Personnel Committee* c) *Biodiversity & Allotment Committee.***
13. **To receive correspondence, if any.**
14. **To consider Planning Applications.**

Gail Jewell

Clerk to Laleston Community Council

Email – [clerk@lalestoncommunitycouncil.gov.uk](mailto:clerk@lalestoncommunitycouncil.gov.uk) Mobile – 07375918803